

SACRIFICIAL OFFERING

There are different types of sacrifices and offerings, all the way from thank offerings to burnt offerings, animal to sin offerings, to praise offerings or better known as sacrifices to some as well as the sacrifice of praise that we give unto the Lord. Now I could go into all of them but there just isn't enough time in one service. Let's look at one of the first recorded offerings.

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Gen 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Offering:

From an unused root meaning to *apportion*, that is, *bestow*; a *donation*; euphemistically *tribute*; specifically a *sacrificial offering* (usually bloodless and voluntary): - gift, oblation, (meat) offering, present, sacrifice.

Gen 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Gen 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Now let's stop and look at this for just a moment, Cain was the first son, therefore he was taught by his father (Adam), which was also a tiller of the ground.

Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

Gen 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Gen 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

Now let's look at something could it be that one of the reasons that Cain Offering was not respected by God and accepted was because he gave an offering from what God had cursed, the ground. That was one of the curses God did for Adam because he sinned, he did what God told him not to do. If you want to you can look at it also like a slap in the face.

Now, we don't have to worry about sacrifices and sin offerings because Jesus paid that price for us. But we still give offerings and we still give certain types of sacrifice. One of those types is the sacrifice of praise.

Praise:

From [G134](#); a *praising* (the act), that is, (specifically) a *thank* (offering):
- praise.

Jer 33:11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD *is* good; for his mercy *endureth* for ever: *and* of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

Sacrifice of praise:

From [H3034](#); properly an *extension* of the hand, that is, (by implication) *avowal*, or (usually) *adoration*; specifically a *choir* of worshippers: - confession, (sacrifice of) praise, thanks (-giving, offering).

[Psa 106:1](#) Praise ye the LORD. O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

Praise:

A primitive root; to *be clear* (originally of sound, but usually of color); to *shine*; hence to *make a show*; to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causatively to *celebrate*; also to *stultify*: - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

[Heb 13:15](#) By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.

[Heb 13:16](#) But to do good and to communicate forget not: for with such sacrifices God is well pleased.

[Psa 50:23](#) Whoso offereth praise glorifieth me: and to him that ordereth *his* conversation *aright* will I shew the salvation of God.

Psa 69:30 I will praise the name of God with a song, and will magnify him with thanksgiving.

Psa 98:4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

Psa 100:4 Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

Psa 100:5 For the LORD *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.

Psa 107:8 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

Psa 107:15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

Psa 107:21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

Psa 107:31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

Php 4:8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

Again, Praise is a thank offering, how long has it been since we have offered a sacrifice of praise to God, how long has it been since we just praised him.

When we do come before him with praise or a sacrifice of praise, do we really know and understand what we are doing, when we thank him for what he has done for us and for others, for the church, etc. do we really mean it or have we gotten into a ritual where there is no meaning. Are we giving that offering of praise that is cursed by not meaning and just going through the motions. Now I'm not saying your cursed what I am saying is we need to examine ourselves and see where we are.

Is our praise turning into worship or are we stopping before we get there.

1Ch 16:29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

Glory:

Honour

Offering:

From an unused root meaning to *apportion*, that is, *bestow*; a *donation*; euphemistically *tribute*; specifically a sacrificial *offering* (usually bloodless and voluntary): - gift, oblation, (meat) offering, present, sacrifice.

Worship:

A primitive root; to *depress*, that is, *prostrate* (especially reflexively in homage to royalty or God): - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

Psa 95:6 O come, let us worship and bow down: let us kneel before the LORD our maker.

As Believers we must and yes I said Must worship the Father in Spirit and truth.

Joh 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Joh 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

In spirit (the Holy Spirit, Holy Ghost) and in truth. Are we being true to the Father, is our worship, our Praise, our Sacrifice, our Offering, is it true, are our hearts true, do we have forgiveness.

Mar 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

We must have a true heart to the Father, and if we want to be where the Father wants us to be, then we need to bring that offering, the sacrifice of praise and worship to him. We need to come to him as a willing vessel to him, for him to use.